REFORMED THEOLOGICAL SEMINARY – WASHINGTON, D.C.

COURSE SYLLABUS

Greek II – NT5125-03 Spring Semester, 2023 | January 3 – March 25 Mon, Wed 5:00–7:00 PM

Credit Hours: 3

Location: 8227 Old Courthouse Rd. Suite 300, Vienna, VA 22182

Instructor: Paul S. Jeon, M.Div., M.B.A., Ph.D.

Email: pjeon@rts.edu

Course Description/Course Goals

This course continues the study of New Testament Greek by reading from select portions in Galatians. We also touch on basic principles of textual criticism.

Goals for Student Learning

- 1. An expanded Greek vocabulary
- 2. An improved ability to parse Greek verbs and nouns
- 3. A deeper understanding of Greek grammar via direct exposure to the NT text

Required Texts

Greek New Testament (Nestle-Aland Novum Testamentum Graece 28th ed.)
Black, New Testament Textual Criticism.
Jeon, A Primer on New Testament Greek ¹
, Galatians
Wallace, Greek Grammar: Beyond the Basics

¹ Textbook used in Greek 1.

Requirements

Attendance: You must attend class lectures and discussion. If you know you cannot make it to a class session, notify me in advance. Failure to attend a significant number of classes will result in failure of the class. I maintain sole discretion to determine the meaning of "significant."

Complete all translations and related readings. I will provide these at the end of each class.

Note: You cannot record any portion of the class without my permission.

Total Grade

- Comprehensive Exam of Greek 1 (20%)
- Quizzes (30%)
- Final (50%)

Schedule

At the beginning of each class, we will review two chapters from Greek 1. We will then jump into translating Galatians. Our translations include parsing and discussion of syntax. I expect students to provide their own translations from the Nestle-Aland text and read relevant sections from Jeon and Wallace.

Weekly quizzes will be held at the beginning of each Wednesday class.

The comprehensive exam of Greek 1 will take place on January 24.



Course Objectives Related to MDiv* Student Learning Outcomes

Course: Greek 2

Professor: **Dr. Paul S. Jeon** Campus: **RTS Washington** Date: **January 3- March 25**

MDiv* Student Learning Outcomes In order to measure the success of the MDiv curriculum, RTS has defined the following as the intended outcomes of the student learning process. Each course contributes to these overall outcomes. This rubric shows the contribution of this course to the MDiv outcomes. *As the MDiv is the core degree at RTS, the MDiv rubric will be used in this syllabus.		Rubric Strong Moderate Minimal None	Mini-Justification
Articulation (oral & written)	Broadly understands and articulates knowledge, both oral and written, of essential biblical, theological, historical, and cultural/global information, including details, concepts, and frameworks. Also includes ability to preach and teach the meaning of Scripture to both heart and mind with clarity and enthusiasm.	Strong	Close examination of the NT Greek. This examination includes reflections on history, interpretive frameworks.
Scripture	Significant knowledge of the original meaning of Scripture. Also, the concepts for and skill to research further into the original meaning of Scripture and to apply Scripture to a variety of modern circumstances. (Includes appropriate use of original languages and hermeneutics; and integrates theological, historical, and cultural/global perspectives.)	Strong	Mastery of NT Greek cannot take place without a study of the actual NT.
Reformed Theology	Significant knowledge of Reformed theology and practice, with emphasis on the Westminster Standards.	Strong	We presuppose Reformed theology in our approach to interpretation.
Sanctification	Demonstrates a love for the Triune God that aids the student's sanctification.	Strong	The impetus for every good endeavor is the glory of God.
Worldview	Burning desire to conform all of life to the Word of God. Includes ability to interact within a denominational context, within the broader worldwide church, and with significant public issues.	Strong	Engagement in biblical studies is a confrontation of various worldviews.
Winsomely Reformed	Embraces a winsomely Reformed ethos. (Includes an appropriate ecumenical spirit with other Christians, especially Evangelicals; a concern to present the Gospel in a God-honoring manner to non-Christians; and a truth-in-love attitude in disagreements.)	Strong	Given my extensive pastoral experience, I seek to integrate practical application in our training.
Pastoral Ministry	Ability to minister the Word of God to hearts and lives of both churched and unchurched, to include preaching, teaching, leading in worship, leading and shepherding the local congregation, aiding in spiritual maturity, concern for non-Christians.	Strong	See "Winsomely Reformed."