

**Reformed Theological Seminary**  
**Greek Exegesis**  
**NT5150 (2 Credit Hours)**  
**Fall 2023**  
**Tuesday: 1:30-5:00 PM**  
**Sept. 19, Oct. 10, 24; 31, Nov. 7, 21, 28; Dec. 5 (final exam)**

Professor: Dr. G. K. Beale (gkbeale@gmail.com)

TA: Chris Hatley (chrishatley@me.com)

**I. Course Objectives**

- Learn how to construct a discourse analysis and gain a basic knowledge of the use of the Old Testament in the New Testament.
- Refine a basic knowledge of Greek grammar, syntax, and vocabulary.
- Learn how to write an exegesis paper.

**II. Course Description taken from the Catalogue**

- “By studying the text of selected passages students learn grammatical analysis, apply hermeneutical principles, and develop exegetical skills” (p.68)
- Professor’s Application of This Course Description:

This course consists of an analysis of the Greek text of 1 and 2 Thessalonians. There are three aims for the course: (1) to achieve a better understanding of the argument and content of the epistle, as these emerge from an exegetical study of the Greek text and to understand their place in Pauline theology; (2) to involve the student in an exegetical process which concentrates on firsthand study of the original text on his/her own and, consequently to increase the student's syntactical and exegetical skills, especially with respect to tracing the author's flow of thought and detecting the main logical points which he emphasizes; (3) understanding the NT use of the OT; (4) to encourage the student to think from the exegetical process to the sermon. It is recommended that each student keep their daily assignments (after they have been graded) and their notes from class lectures in a notebook (loose-leaf in form). The purpose of such a notebook is to provide a means in which later teaching and preaching on the epistle of focus for the semester may be facilitated.

**III. Texts**

Required

- Accordance Bible Software: the “Greek Starter:” \$100 (recommended are added modules of the Greek Septuagint [Rahlfs tagged edition = \$89.00] and the English Septuagint [NETS = \$60.00]; also recommended is the “[Academic Green Bundle](#)”



- [Leve 1](#),” which includes Greek and Hebrew; about \$400.)
- English Bible with cross references (HCSB, ESV, NASB, etc.). The student is expected to bring a NASB to class.
  - Bauer, Arndt, Gingrich, and Danker, *A Greek-English Lexicon of the New Testament on Accordance* (3d ed., 2000).
  - Greek New Testament –Nestle Aland (28<sup>th</sup> ed.)
  - Beale, G. K. *Handbook on the Use of the Old Testament in the New Testament*. Grand Rapids: Baker, 2012, 148pp.
  - Beale, G. K. et al. *An Interpretative Lexicon of the Greek New Testament*. Zondervan, 2014. It’s recommended that students download the Discourse Analysis tool: <https://sourceforge.net/projects/datool/>
  - Fee, G. D. *New Testament Exegesis, A Handbook for Students and Pastors. Third Edition*. Philadelphia: Westminster John Knox Press, 2002, 185pp.
  - Wallace, Daniel. *New Testament Greek Syntax*. Grand Rapids: Zondervan, 2009 (chart only)
  - Daniel B. Wallace, *Greek Grammar Beyond the Basics*. Grand Rapids: Zondervan, 1996 (selected portions of reading = about 300pp.)
  - DA and Hermeneutical Use Laminated Chart

\*\*The student should always bring all of the above resources and books to every class. Seven of the above ten sources the student should have already bought for last year’s Greek and Hermeneutics class. The only ones that may need to be bought are Accordance, Bauer, and Beale’s *Handbook on the Use of the Old Testament in the New Testament*.

#### IV. Procedures and Methods

- This class will be a combination of lecture, reading, daily written assignments, and discussions of assignments and class lectures. Each class the student should be prepared to translate the assigned passage for the class session, to discuss what they have learned from their reading and written assignments, as well as taking exceptional class notes.
- This class is tailored for MDiv students who have a working knowledge of Greek.

#### V. Course Requirements

- **Papers-** One, final paper will be assigned to provide the student with hands-on experience in interpreting a passage in Thessalonians, which will not have been lectured on in the class lectures (this will be done in consultation with the professor). Late papers will result in a loss of one letter grade. Late papers will only be accepted after one week past the due date. Only in family emergencies (or other similar emergencies) will the professor accept papers following the one-week deadline. **EXEGESIS PAPER DUE on December 15 (5:00 PM)**
- **Reading-** Reading the assigned pages for each class session is required for an accurate understanding of the lectures and discussions. Both Fee, *NT Exegesis* and Beale, *Handbook* must be read by **Tuesday, Sept. 19. Students are to report**



**whether or not they have read this assigned material on a reading checkoff sheet to be distributed on September 19**, and it will have columns for a percentage read or skimmed. We will discuss these two books in class on **Tuesday, Sept. 19, so students should take notes on their reading, especially noting any questions they may have about any sections of the book.**

- Daniel B. Wallace, *Greek Grammar Beyond the Basics* (Grand Rapids: Zondervan, 1996). The student will read assigned segments from Wallace's book for various class sessions. **Students are to report whether or not they have read the assigned material on a reading checkoff sheet to be distributed on the session the reading is due (this will be part of the class participation grade)**
- **Weekly Assignments-** Nearly every week, students will be assigned a particular aspect of Greek exegesis. Most of these entail translation, English version comparison, parsing, and discourse analysis. See the "[Weekly Assignment Example](#)" to be sent by email to the student. **Unless otherwise specified, weekly assignments must be submitted as a hardcopy and at the beginning of class. Do not submit weekly assignments on Canvas. Late assignments, even turned in at the end of class, will result in a loss of one letter grade on the assignment per class.**
  - **Translation:** Students should translate orally **by sight** (without use of translation notes) assigned passages "woodenly" in class. When called upon, students are responsible for determining the use of **all** genitives, datives, and participles according to the Wallace laminated sheet.
  - **Hermeneutical Use of the OT:** If the weekly assignment includes a formal quotation or allusion, students are required to determine the hermeneutical use of the quotation and include it in the weekly assignment (under the main exegetical and homiletical idea statement). Please consult Beale, *Handbook*, 55-93, for a discussion of each hermeneutical use. Keep in mind that nearly all of the quotations/allusions employ multiple hermeneutical uses (e.g., analogy AND abiding authority).
  - **Sentence flow**
  - **Discourse Analysis:** Discourse analysis is essential for understanding the logical flow of texts, and students are required to learn Discourse Analysis for Greek Exegesis. Seven videos (by Dr. Tyler Milliken) are listed at the end of this syllabus (in an appendix) that demonstrate how to do and create a Discourse Analysis.
  - **Comparison in columns of English translation (**
  - **Cross-References:** Students must list all the cross-references from the margins of the NA<sup>28</sup> for each verse in the weekly assignment. Then, write three sentences comparing/contrasting the passage under discussion with what the student thinks are the most significant cross-references.
- **In-Class Electronics Use-** Unless the professor has made an exception, students



are prohibited from using computers, phones, and tablets during class. Students are, however, encouraged to bring their laptops to class, so that we can learn how to use Accordance.

- **The first class on September 19 will be introductory and will last only about two hours.** The student should read the syllabus beforehand and be prepared to ask questions about the syllabus. Also, the student should **be prepared to translate 1 Thess. 5:21-28** (including being able to parse verbs and decline nouns and adjectives). Also, the student should bring Accordance on their computer, since we will go over some basic functions on Accordance.
- **Attendance-** Students are expected to attend all lectures, which is a component of 10% of the total grade. *Students who have more than one unexcused absence will be penalized on their final course grade 2% per additional unexcused absence.* **Presbytery meetings and all conferences (ETS/SBL, T4G, North Texas Presbytery, etc.) are deemed unexcused.** Students should consult their calendar at the beginning of the semester and discuss any conflicts with the professor. Sickness and family emergencies are considered excused. If you are sick or have a family emergency, you must email the professor asap.
- **Final Exam-** Students will be given verses from to translate, which have been given previously as translation assignments in the class (along with declining and parsing). **Final Exam on December 8 @ 8:30am-11:30am.**
- **Grading:**
  1. Paper 35%
  2. Weekly Assignments 30%
  3. Exam 25%
  4. Class attendance and participation, oral translation of Greek, submitting of vocabulary list for verses that have been given previously as translation assignments in the class (at end of semester) 10%

**Extra Credit: A full-length sermon manuscript in outline and sentence form** (approx. 8 pp.) on the same text as the exegesis paper (for a sample, consult the copies of the sermon manuscript on 1 Jn. 2:3-11 and sermon manuscripts on other NT passages on reserve). The outline should include illustrations and applications. Attention: this is not merely a rehash of the exegesis but an exegetical-expository sermon outline. For help in this regard see: G. D. Fee, New Testament Exegesis, pp. 131-136; H. W. Robinson, Biblical Preaching (Grand Rapids: Baker, 1980), pp. 9-209, 217-220. In fact, it is required that Robinson be read before the sermon outline is begun. This would be due on Dec. 23 at 4pm. If the sermon manuscript is



considered to be “sufficient,” then **two points** will be added to the student’s final number grade in the course.

- **Grading Scale:** The grading scale for this course is the seminary’s grading scale. You may find it listed at the *RTS Catalog*, p.44.
- **Plagiarism:** Any cheating (quiz, paper, exam, etc.) will result in a failure of the course.

## VI. Paper Requirements

### Exegesis Paper

- Appendix for the paper is due **Thursday, Nov. 30th**.
- The paper must include your name, date, and word count (footnotes included).
- 10 Pages, double-spaced (word count should be about 3,500 words).
- It must be in SBL style.
- The bibliography must be integrated into the footnotes and then appended to the end of the paper in alphabetical order.
- Eight commentaries and 10 articles (from journals or edited volumes, on which see ATLA) must be consulted.
- The student must write on a paragraph from one of Paul’s shorter epistles (to be announced).
- The professor will distribute in class further instructions about the exegesis paper.

### **REQUIRED READING CHECK-OFF LIST FOR GREEK EXEGESIS (NT5150) TO BE SUBMITTED ON THE DAY OF THE FINAL EXAM (DECEMBER 8 @ 8:30am-11:30am).**

Name: \_\_\_\_\_

The following required readings are taken from the syllabus and listed in alphabetical order. Please check off the readings when each is completed, and hand these in at the end of the semester at the time of the final exam. The total amount of required reading below is approx. **635 pp.** (this page count does not include the reading of one of 1 & 2 Thessalonians in the NASB, which is still required to be read). **Remember that Fee, *NT Exegesis* and Beale, *Handbook* must be read by Sept. 19, at the time of the first class session.** Some of these readings may be required to be read at the time of particular class sessions; the other readings should be read at the student’s own pace. Remember that less than 80% of the reading will result in a grade of no higher than a B+. Less than 65% of the reading will result in a grade of no higher than a C. Less than 50% of the reading will result in a grade of no higher than a D. Less than 40% of the reading will result in a grade of no higher than a F. Students who do not read all of the epistle assigned in the NASB will receive a grade of no higher than a “C.”



- □ Beale, G. K. *Handbook on the Use of the Old Testament in the New Testament*. Grand Rapids: Baker, 2012, 148pp.
- □ Fee, G. D. *New Testament Exegesis, A Handbook for Students and Pastors. Third Edition*. Philadelphia: Westminster John Knox Press, 2002, 185pp.
- □ Daniel B. Wallace, *Greek Grammar Beyond the Basics* (Grand Rapids: Zondervan, 1996), pp. 38-64, 72-254, 587-663 (= 285pp.).
- □ The reading of a sample sermon manuscript in outline and full-sentence form, if possible on the passage on which students have written their exegesis paper (approx. 7 pp.).
- □ The reading of **1 & 2 Thessalonians** in the New American Standard Bible (not included in the above total amount of pages required to be read).
- Discourse analysis videos by Tyler Milliken (considered ten pages).

#### APPENDIX: DISCOURSE ANALYSIS VIDEOS BY TYLER MILLIKEN:

[https://youtu.be/5\\_qq0yGQnpU](https://youtu.be/5_qq0yGQnpU)

DA Tutorial 1: Defining Propositions

<https://youtu.be/5G8Kf-HhLp0>

DA Tutorial 2: Propositions and Prepositions

<https://youtu.be/DQ3ZO9MMrro>

DA Tutorial 3: Coordinate Propositions

<https://youtu.be/6zNrLlwy6JI>

DA Tutorial 4: Support by Restatement

<https://youtu.be/IAS7MyBoDaI>

DA Tutorial 5: Support by Distinct Statement

[https://youtu.be/cMEIU\\_TBbZg](https://youtu.be/cMEIU_TBbZg)

DA Tutorial 6: Discourse Analysis of Epistles

<https://youtu.be/uiIa7RQKu4o>

DA Tutorial 7: Discourse Analysis of Narrative





### Course Objectives Related to M.Div. Student Learning Outcomes

Course: Greek Exegesis (NT5150)  
 Professor: G. K. Beale  
 Campus: Dallas  
 Date: Fall 2023

<b><u>MDiv Student Learning Outcomes</u></b>		<b><u>Rubric</u></b>	<b><u>Mini-Justification</u></b>
<b>Articulation (oral &amp; written)</b>	Broadly understands and articulates knowledge, both oral and written, of essential biblical, theological, historical, and cultural/global information, including details, concepts, and frameworks.	Strong	Course basic exegetical principles for interpreting Scripture
<b>Scripture</b>	Significant knowledge of the original meaning of Scripture. Also, the concepts for and skill to research further into the original meaning of Scripture and to apply Scripture to a variety of modern circumstances. (Includes appropriate use of original languages and hermeneutics; and integrates theological, historical, and cultural/global perspectives.)	Strong	See course title and description
<b>Reformed Theology</b>	Significant knowledge of Reformed theology and practice, with emphasis on the Westminster Standards.	Moderate	Reformed distinctives on Scripture and its interpretation are carefully considered



<b>Sanctification</b>	Demonstrates a love for the Triune God that aids the student's sanctification.	Moderate	Scripture is the primary means of grace, its study ought to be an act of love toward God
<b>Desire for Worldview</b>	Burning desire to conform all of life to the Word of God.	Stron	Focused on interpreting Word of God rightly
<b>Winsomely Reformed</b>	Embraces a winsomely Reformed ethos. (Includes an appropriate ecumenical spirit with other Christians, especially Evangelicals; a concern to present the Gospel in a God-honoring manner to non-Christians; and a truth-in-love attitude in disagreements.)	Minimal	Though we hope the professors and students exemplify this spirit
<b>Preach</b>	Ability to preach and teach the meaning of Scripture to both heart and mind with clarity and enthusiasm.	Moderate	Must understand what the text means to preach it rightly
<b>Worship</b>	Knowledgeable of historic and modern Christian-worship forms; and ability to construct and skill to lead a worship service.	Minimal	Course is relevant to worship but is not centered on worship, as such
<b>Shepherd</b>	Ability to shepherd the local congregation: aiding in spiritual maturity; promoting use of gifts and callings; and encouraging a concern for non-Christians, both in America and worldwide.	Moderate	Using Scripture rightly is central to good shepherding
<b>Church/World</b>	Ability to interact within a denominational context, within the broader worldwide church, and with significant public issues.	Minimal	Though alternative approaches to Scripture will be considered and application of original meaning to contemporary contexts