04PT6227 and 04PT6227S Christian View of Human Rights FALL 2023

Instructor's information: Prof. Karen Ellis kellis@rts.edu Office Hours: By Email and Zoom Appointment; please feel free to contact me through your Canvas account.

This *sync course* meets in person for 3 weekends on the Atlanta campus, and will also be available via Zoom.

Dates: Oct 13-14, Nov 10-11, Dec 1-2 Friday class hours are 6:00 PM - 9:00 PM Saturday class hours are 9:30 AM - 4:30 PM

I. COURSE DESCRIPTION

This course lays the foundation for a Christian view of human rights that is rooted in systematic study of Genesis 1-3 and Romans 1. The historical development of human rights, the contributions of secular worldview approaches to our modern understanding of human rights, as well as their ethical effects, will also be addressed. The course focuses on three of the 30 articles listed in the Universal Declaration of Human Rights; human trafficking, the right to education, and religious freedom.

II. COURSE OBJECTIVES

1: Students will examine the theological basis for human dignity alongside other worldviews, as well as the major contributing documents to our current understanding of human rights.

2. Understand the cultural contexts that have driven various movements of human rights violations, with particular attention to the twentieth century.

3. Students will develop biblical frameworks for recognizing the repeatable patterns of dehumanization and human rights abuses. They will be exposed to various historical responses of Christian communities around the world to those violations.

4. Students will develop skills for ongoing interaction with news outlets, human rights agencies, and their own local communities.

III. REQUIRED READING/VIEWING

REQUIRED READING

Scripture:

Genesis 1-3, Romans 1

Ethical Integration/Considerations:

Ethics, by Dietrich Bonhoeffer (384 pages) Whole book is assigned.

Universal Declaration Development:

A World Made New: Eleanor Roosevelt and the Universal Declaration of Human Rights by Mary Ann Glendon (368 pages) Whole book is assigned.

Ralph Bunche, Selected Speeches and Writings – Charles P Henry, ed. (48 pages) Selected portions: pp 1-13, 17-20, 207-230, and 165-174

Human Trafficking:

The Interesting Narrative of the Life of Olaudah Equiano: Or Gustavus Vassa, The African, Written by Himself by Olaudah Equiano

(129 pages) Whole book is assigned.

White Cargo: The Forgotten History of Britain's White Slaves in America Selected portions: pp 1-19, pp 205-212, pp. 247-270, pp 271-281

Eugenics: Sanger, Rothblatt, Transgenderism and Transhumanism

War Against the Weak: Eugenics and America's Campaign to Create a Master Race Selected Portions: Chapters 1-9, 18-21

REQUIRED VIEWING:

Watch Visual Reasoning Series: Perspectives on Justice (10 minutes) https://www.youtube.com/watch?v=M5z9OoazNyo&t=5s

Watch *Warrior Women with Lupita N'yongo* https://www.youtube.com/watch?v=U7SNqXACAao

Watch He Named Me Malala -

Documentary story of Malala Yousafzai, in her own words, who survived a Taliban attack in Afghanistan to emerge as a global voice for the education rights of children. Available at Amazon Prime.

Watch The Social Dilemma, available on Netflix.

IV. COURSE SCHEDULE

| Session Date | Торіс | Reading And Assignments |
|---|--|---|
| Session 1 | Module 1 – Article 1: Dignity, Biblical Foundations, Patterns of Oppression | Genesis 1-3 Bonhoeffer's <i>Ethics</i> |
| | Module 2 – Dignity: Biblical, Greek and Roman Conceptions | Dignity Revolution (ongoing) |
| | Module 3 – Non-Western Views of Human Rights: China, SE Asia, Islam | Dignity Revolution (completed) |
| | Module 4 – The Universal Declaration of Human Rights | A World Made New Ralph Bunche Speeches, pp 1-13, 17-20, 207-230, and 165-174. Provided via canvas on .pdf. |
| Session 2 | Module 5 – The US State Department and Human Rights | In Class Handouts: Exercises and discussion based on in class and online handouts. |
| | Module 6 – Article 4: Human Dignity and Trafficking – Historical Overview | Equiano Olaudah, Whole Book This Rebellious House, pp 15-102 Watch Warrior Women with Lupita N'yongo |
| | Module 7 – Article 4: Human Dignity and Trafficking – Contemporary Issues | <i>White Cargo</i> pp 1-19, pp 205-212, pp. 247-270, pp 271-281 |
| | Module 8 – Patterns of Oppression: 20 th Century Totalitarianism | <i>Exercises and discussion based on in class and online handouts.</i> |
| DATE: Exam will be made available from Sunday-Sunday of our Fall Break. | MIDTERM: UDHR MEMORIZATION, TAKEN VIA CANVAS | |
| Session 3 | Module 9 – Article 18: Right to Religious Freedom, Middle East, China, Russia, Iran | |
| | Module 10 – Article 26: Children's Rights and the Right to Education | Watch <i>He Named Me Malala</i> in advance for in class discussion. Case Studies: British Home Children, Australia Stolen Generation, Lord's Resistance Army |
| | Module 11– Human Rights, Big Tech, Psychological Operations and Digital Warfare | Watch Social Dilemma. Case Studies: China, UK, US |

| | Module 12 – Eugenics: Sanger, Rothblatt, Transgenderism and Transhumanism; The Development of Human Rights Language. | Read <i>War Against the Weak</i> . In class handouts available via Canvas. |
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| | Closing Discussion, Time of Prayer | Closing Discussion, Time of Prayer |
| RESEARCH PAPER DUE Sunday, 12/17/23 at Midnight. | | |

V. ASSIGNMENTS:

<u>INTERACTIONS</u>: Christian View of Human Rights for Fall 2023 is a two-credit course presented as a sync-course online, and an in-person class on the Atlanta campus. All participants will complete one professor-to-student interaction (confirming paper topic), and topical discussion questions online via Canvas.

<u>MID-TERM</u>: A proctored mid-term, to be taken at home before the assigned due date on the schedule above, will prove approximate memorization of articles 1, 4, 18 and 26 of the Universal Declaration of Human Rights (UDHR). A .pdf copy of the complete 30 articles is loaded in the file section of Canvas. The mid-term will account for 20% of the student's final grade.

<u>FINAL RESEARCH PAPER</u>: There is no final exam for this course; your research paper will serve as your final exam. In your paper, you will apply the course's biblical lens of human rights/dignity, as well as the formative concepts and documents of human rights, to analyze a particular international human rights issue from the last fifty years.

- You should communicate your proposed topic to the professor for approval via Canvas, by the assigned date.
- The paper may be approached from any of the 30 articles from the Universal Declaration of Human Rights.

PAPER TOPIC: DEVELOPMENT and EXECUTION

- The more focused your topic, the easier it will be to tackle your paper. Here are examples of how to focus your paper:
 - Example 1: A research paper on "Human Trafficking" is too broad; but "Pablo Escobar's Trafficking of Professional Athletes in the Mexican Soccer Industry to Fund his Cartel's International Drug Trade" is much more focused and specific; within that, a specific story of someone who was exploited by the system is even *more* focused.
 - Example 2: "Women in Islam" is too broad; "Forced Marriage in Somalia" is more focused; a research paper on Ayaan Hirsi Ali, a Somali-born Muslimturned-atheist and women's rights advocate fighting against the culture of Female Genital Mutilation, is even *more* focused.
 - Pro-tip: Make your topic as narrow as possible and anchor it in a story, and your paper will fly.
- A successful paper will include the following:
 - Your *introduction* should state your topic *up front* (ie what you will cover), and why it relevant to this course. (25%)

- The *body* of your paper should interact with *at least three discernable primary sources*. These sources may include personal testimonies from those involved in your topic, court documents, and the foundational human rights documents discussed in class. (25%)
- The body of your paper should also include your thoughts on biblical principles of dignity, and mankind's depravity and dehumanization as discussed in class. You may also include relevant books, news articles, scholarly articles (Google Scholar), course readings, and other items found through your own research. (25%)
- Finally, a clear <u>conclusion</u> (at least one page if not more), that ties together the ideas presented in the body of your paper. Your conclusion should be a thoughtful summation of the ideas you've presented, in light of God's original design for humanity (Genesis 1-2). (25%)
- Papers should be uploaded in Microsoft Word format to Canvas, no later than two weeks after the final class date listed.
- Formatting:
 - Paper length should be at least 15 pages, not to exceed 20 pages. This page count does *not* include your bibliography, which should be included at the end).
 - References should be formatted according to Turabian/U of Chicago. For Bible references, consult 17.8.2 in Turabian for formatting.
 - Your research paper should be double spaced, in 12 pt. Times New Roman font, with standard 1" margins all around. Do not include a cover page.
 - Place your name in the saved file, as well as on the paper itself under your title.

See also Dr. Keene's helpful articles, How To Write a Seminary Paper.

VI. STUDENT ASSESSMENT AND GRADING

| ASSIGNMENT | PERCENT | D UE DATE | |
|---|---------|------------------|--|
| | OF | | |
| | GRADE | | |
| Proctored Midterm (Memorization) | 20% | via Canvas | |
| Documented Discussion/Engagement | 30% | As per Schedule | |
| Research Paper | 50% | As per Schedule | |
| Note: All assignments must be submitted by the due date listed in the syllabus and no later than the final due date for the course listed in this syllabus by permission of the instructor. After the final due date, faculty cannot grant students permission to submit late work. See "Completion of Course Work" below. | | | |

| VII. | GRADE SCALE |
|------|-------------|
|------|-------------|

| 97-100 A | 86-87 B- | 75-77 D+ |
|----------|----------|----------|
| 94-96 A- | 83-85 C+ | 72-74 D |
| 91-93 B+ | 80-82 C | 70-71 D- |
| 88-90 B | 78-79 C | 00-70 F |

REFORMED THEOLOGICAL SEMINARY

SYSTEM

Course Objectives Related to MDiv* Student Learning Outcomes

Course: Christian View of Human Rights Professor: K.A. Ellis Campus: Atlanta/Sync

| MDiv* | Student Learning Outcomes | R | ubric | Mini-Justification |
|--|--|---|---------------------------------------|---|
| In order to measure the success of the MDiv curriculum, RTS has defined the following as the intended outcomes of the student learning process. Each course contributes to these overall outcomes. This rubric shows the contribution of this course to the MDiv outcomes. *As the MDiv is the core degree at RTS, the MDiv rubric will be used in this syllabus. Articulation Broadly understands and articulates | | | Strong Moderate Minimal None | Applying framework of creation, fall, |
| (oral & written) | knowledge, both oral and written, of essential biblical, theological, historical, and cultural/global information, including details, concepts, and frameworks. Also includes ability to preach and teach the meaning of Scripture to both heart and mind with clarity and enthusiasm. | A | Strong | redemption, glorification to international injustices; assessing global human rights through that framework in a long-form research paper. |
| Scripture | Significant knowledge of the original meaning of Scripture. Also, the concepts for and skill to research further into the original meaning of Scripture and to apply Scripture to a variety of modern circumstances. (Includes appropriate use of original languages and hermeneutics; and integrates theological, historical, and cultural/global perspectives.) | * | Moderate | Students are encouraged to incorporate Scripture and a biblical worldview in their research paper. |
| Reformed Theology | Significant knowledge of Reformed theology and practice, with emphasis on the Westminster Standards. | À | Strong | The student will consider human dignity through the lens of creation, abuses through the lens of original sin/depravity, and the impact of the fall on man's inhumanity to man. |
| Sanctification | Demonstrates a love for the Triune God that aids the student's sanctification. | * | Moderate | Patience in engaging other members of the class in discussion groups; yielding, disagreeing, agreeing. |
| Desire for Worldview | Burning desire to conform all of life to the Word of God. | A | Moderate | Assessing strengths and deficiencies in the historical application of the truths that were assumed to be <i>"self-evident"</i> In light of the Word of God. |
| Winsomely Reformed | Embraces a winsomely Reformed ethos. (Includes an appropriate ecumenical spirit with other Christians, especially Evangelicals; a concern to present the Gospel in a God- honoring manner to non-Christians; and a truth-in-love attitude in disagreements.) | A | Strong | Patience in engaging other members of the class in discussion groups; yielding, disagreeing, agreeing. |
| Pastoral Ministry | Ability to minister the Word of God to hearts and lives of both churched and unchurched, to include preaching, teaching, leading in worship, leading, and shepherding the local congregation, aiding in spiritual maturity, concern for non-Xns. | À | Strong | All have received human rights from God; student will test to what extent those rights should be granted, and how they should be expressed to all global citizens. |

Date: 15 June 2023

Zoom Policy

Your professor may allow you to Zoom into class or watch Zoom recordings for excused absences based on the professor's discretion and subject to the availability of equipment. Students should contact their professor well in advance of the class meeting. For a third absence the Registrar should be consulted. Your professor may require additional interactive assignments to offset the absence of classroom interaction. Sync or Remote Live courses have priority for the limited Zoom equipment.

Extension Policy

All assignments and exams are to be completed by the deadlines announced in this syllabus or in class.

Extensions for assignments and exams due within the normal duration of the course must be approved beforehand by the Professor. Extensions of two weeks or less beyond the date of the last deadline for the course must be approved beforehand by the Professor. A grade penalty may be assessed.

Extensions of greater than two weeks but not more than six weeks beyond the last deadline for the course may be granted in extenuating circumstances (i.e. illness, family emergency). For an extension of more than two weeks the student must request an Extension Request Form from the Registrar's Office. The request must be approved by the Professor and the Academic Dean. A grade penalty may be assessed. (RTS Catalog p. 46 and RTS Atlanta Student Handbook p. 18)

Any incompletes not cleared six weeks after the last published due date for course work will be converted to a failing grade. Professors may have the failing grade changed to a passing grade by request. (RTS Catalog p. 49)