

HISTORY OF CHRISTIANITY II

Jan. 27 thru' April 1, 2023: Reformed Theological Seminary, Atlanta

Professor: Ken Stewart, Ph.D.

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Course number: 04HT5200

Class Dates: Fridays: 6:00 pm to 9:00 pm; Saturdays 8:30 a.m. through 4:30 p.m. Jan. 27 thru April 1

Catalog Course Description: A continuation of HT502, concentrating on great leaders of the church in the modern period of church history from the Reformation through the twentieth century.

Course Objectives:

- To grasp the flow of Christian history in the western world from 1500 A.D. to 2000, and
- To understand its interchange with the non-western world in light of transoceanic exploration
- To fathom the challenges faced through the division of Christendom at the Reformation and the rise of Enlightenment ideas,
- To ponder the advance of secularization and the eventual challenge offered to the dominance of Europe,
- To understand both the twentieth century fissures in western Christianity and the simultaneous expansion of global Christianity.
- Students will gain the ability to speak and write insightfully regarding the interpretation of this history and the application of its lessons to modern Christianity

Course Texts (3):

1. Henry Bettenson & Chris Maunder, eds. *Documents of the Christian Church* 4th Edition, (Oxford, 2011) . *Be sure to obtain the 4th edition as documents will be identified by page no.*

2. Justo Gonzáles, *The Story of Christianity* Vol. II, 2nd edition (HarperOne, 2010); insist on 2nd ed. 3. Kenneth J. Stewart, *Ten Myths about Calvinism* (InterVarsity, 2011)

[Economical used editions of all titles are available from the following: amazon.com; abebooks.com; betterworldbooks.com; thriftbooks.com]

The instructor also recommends (but does not require), Tim Dowley, ed. *Atlas of the European Reformations* (Minneapolis/London: Fortress Press/Lion, 2015) . As a writing guide, he recommends (but does not require) Nancy Vyhmeister, *Quality Research Papers in Religion and Theology* (Grand Rapids: Zondervan, multiple editions)

Course Requirements:

Book Review: A 1,000 word review of a biography or church-historical work pertaining to the period 1500-2000. Submit electronically as a Word document. The instructor will provide fuller details as to what is expected. 15% of final score.

Examinations (2): A mid-term exam on Sat. March 11th and a final exam on Fri-Sat. April 14-15th). Value: 25% for mid-term; 25% for final. The final exam will be given in a venue agreed on by the class.

Essay: You will compose a 3,000 word essay which will investigate (rather than simply narrate) a question or problem in Christian history since 1500. You will assemble a bibliography of 6 items (min.), use the best sources available and properly document quoted

Due:

Review due Sat. Feb. 18th at 9 pm. Submit electronically as Word or Rich Text document.

**Mid-term: Sat. March 11th
Final exam: Fri. April 14th or Sat. 15th**

Essay due by Sat. April 29th at 9:00 p.m. Submit electronically as Word or Rich Text document.

material (Kate Turabian or the Chicago Manual of Style standards are preferred). Value: 25% of final grade

Participation: The instructor will gauge each student's preparedness (in light of assigned readings) and participation in the class. This component will include each student's in-class introduction of a historical document, provided in Bettenson & Maunder. Worth: 10% of final score

Document presentations scattered through the course. Sign up early!

Schedule of Lectures and Readings

Date/hour	I	Readings DCC = Documents of the Christian Church
Fri. Jan. 27th 6:00 p.m.	Course Intro: I. Papal Schism, Conciliar Movement, Rise of Nation States: Back-story of the Age of Reform	González 1. 7-11 DCC 143 'Sacrosancta' and 121-122 'Unum Sanctum'
7:00 pm	II. i. The Print Revolution ii. What was Christian Humanism?	González 1.12-18 DCC 102-106 'Donation of Constantine'
8:00 p.m.	III. Luther's Early Life Up to the posting of the 95 Theses	González 2. 19-29 DCC 195-197 'Machinery of Indulgences', 197-203, '95 Theses'
Sat. Jan. 28th 8:30 a.m.	IV. Luther: From Leipzig to the Diet of Worms	González 2. 30-35 DCC 203-204 'Leipzig Disput.' 212-214 'Diet of Worms'
9:30 a.m.	V. Luther as Bible translator, Theologian, Defender of Reform	González 3. 37-56 DCC 223-226 'Augsburg Confession'
10:30 a.m.	VI. Zurich and the Spread of the Swiss Reform	González 5.57-65
11:30 a.m.	VII. Reformation Dissent: Anabaptism	González 6. 67-76
12:30 pm	Lunch	
1:30 pm	VIII. John Calvin to 1541: his exile from Geneva	González 7.77-85 'The Placard Affair of 1534' pdf in folder
2:30 pm	IX. John Calvin ascendant: 1541-1564	González 7.85-86 DCC 226-228 'Institutes of Calvin'
3:30 pm	X. Calvin and Calvinism: Myth and Reality	Stewart <i>Ten Myths</i> chap. 1
Fri. Feb. 17th 6:00 pm	XI. England's Reform to 1559	González 8.87-99 DCC 242-3 'Act of Supremacy', 250-251 'Act of Supremacy' (version 2)
7:00 pm	XII. Scotland's Reform to 1574	González 8.99-104 Stewart, "Somewhere Between Zurich and Geneva" pdf.
8:00 pm	XIII. The Dutch Revolt: for Independence & for Protestantism	González 10.115-123
Sat. Feb. 18th 8:30 am	XIV. France: From Oppression to a Century of Toleration	González 11.125-134 DCC 229-230 'Edict of Nantes'
9:30 am	XV. Catholic Reformation or Catholic Counter-	González 12.135-149 DCC 261-264 'Policies of the Jesuits'

	Reformation? Both?	DCC 264-270 'Decrees of Trent'
10:30 am	XVI. The Reformation & Missions: a Failure?	Stewart <i>Ten Myths</i> chap. 5
11:30 am	XVII. The Reformation & Art: What kind of Relation?	Stewart <i>Ten Myths</i> chap. 8
12:30 pm	Lunch	
1:30 pm	XVIII. Protestants Who Faced Opposition : (1) Puritans	González 18.193-209 DCC 255-256 'Archbishop Parker's Advertisements' DCC 258-259 'Act Against the Puritans' DCC 318-320 'Conventicle Act'
2:30 pm	XIX. Assemblies at Dordt and Westminster	González 21.229-235; Stewart <i>Ten Myths</i> chap. 3 DCC 271-272 'Remonstrant (Arminian) Articles' DCC 303-306 'Solemn League and Covenant'
3:30 pm	XX. Protestants Who Faced Opposition: (2) Huguenots	González 17.185-191
Fri. March 10th 6:00 pm	XXI. Protestants Who Faced Opposition: (3) Pietists	González 24.259-273
7:00 pm	XXII. A Changed European Intellectual Climate	González 22.237-248 DCC 330-333 'Deistic Controversy'
8:00 pm	XXIII. Varied Christianity in the Thirteen Colonies	Gonzales 25.275-288
Sat. March 11 th 8:30 am	Mid-term exam (60 min)	(Covers material through classes of Saturday Feb. 18th)
9:30 am	XXIV. Britain, America and the Great Awakening	González 25.275-290
10:30 am	XXV. The American Revolution and the Churches	González 27. 319-326
11:30 am	XXVI. The French Revolution and the Churches	González 28. 350-362
12:30 pm	Lunch	
1:30 pm	XXVII. Christianity and the American Frontier: Four responses	González 27. 326-328. Longfield, <i>Presbyterians and American Culture</i> 53-60 (see pdf folder)
2:30 pm	XXVIII. Colonialism and Missions: Not Exactly 'Hand-in-Glove'	González 33: 417-431 William Carey's <i>Inquiry into the Obligation of Christians</i> , pages 7-13 (see pdf folder)
3:30 pm	XXIX. Industrial Revolution Stokes Neo-Colonialism: Effects for Missions	González 26.301-306; 31.385-388
Fri. March 31st 6:00 pm	XXX. Developments in Eastern Christianity	Gonzales 30. 373-383

7:00 pm	XXXI. The French Revolution affects Latin America	González 29. 363-372
8:00 pm	XXXII. Scientific Revolutions and Christianity: Rocks, Fossils & Bones	https://en.wikipedia.org/wiki/James_Hutton https://en.wikipedia.org/wiki/Day-age_creationism https://en.wikipedia.org/wiki/Neanderthal
Sat. April 1st 8:30 am	XXXIII. The Papacy in a Revolutionary Age	González 32.399-408 DCC 274-275 'Immaculate Conception' DCC 275-277 'Syllabus of Errors' DCC 277 'Papal Infallibility'
9:30 am	XXXIV. The Gradual Revulsion Against Slavery: France first, then Britain, then America	González 27.332-336 Stewart, <i>Ten Myths</i> chap. 10
10:30 am	XXXV. What Civil War Did to America's Churches	González 27.336-347
11:30am	XXXVI. The Evolutionary Challenge to Christian Doctrine The German Universities' Sway Over the Churches of the West.	González 31.385-6 Longfield, <i>Presbyterians and American Culture</i> , 120-124 (see pdf folder) https://en.wikipedia.org/wiki/Charles_Augustus_Briggs Longfield, <i>Presbyterians and American Culture</i> , 124-127 (see pdf folder)
12:30 p.m.	lunch	
1:30 pm	XXXVII. Global War (1914-18) and its effects on Christianity. Modernists and Fundamentalists: Where lies our heritage?	John Fea, "Understanding the Changing Façade of Twentieth-Century Protestant Fundamentalism" (in pdf folder)
2:30 pm	XXXVIII. Global War (1939-45) and its effects on Christianity. Evangelicalism in the Age of Eisenhower and Billy Graham	Douglas Sweeney, "Standing on the Promises: Through Howling Storms of Doubt" pdf. 155-170
3:30 pm	XXXIX The Resurgence of post-war Evangelical Protestantism	Douglas Sweeney, "Standing on the Promises" 170-185

A Select Bibliography for Christianity Since 1500

Please also consult the chapter-end bibliographies in González vol. 2.

Reference Works (if recent, invaluable for bibliography)

Jerald Brauer, ed. *Westminster Dictionary of Church History*, 1971. Or Gordon Campbell, ed. *Oxford Dictionary of the Renaissance*.

Robert Benedetto & James O. Duke, *The New Westminster Dictionary of Church History*, 2008

F.M. Cross and E.A. Livingston, ed. *Oxford Dictionary of the Christian Church*, 2005.

J.D. Douglas, ed. *New International Dictionary of the Christian Church*, 1978.

Hans J. Hillerbrand, ed. *Oxford Encyclopedia of the Reformation*, 1996. 4 vols.

Donald M. Lewis, ed. *Blackwell Dictionary of Evangelical Biography*, 1999.
 Timothy Larsen, ed. *Dictionary of Evangelical Biography*, 2003.
 Scott Moreau, ed. *Evangelical Dictionary of World Mission*, 2000.

SOURCE MATERIALS FOR THE HISTORY OF CHRISTIANITY

a. Reformation of the Church

Roland Bainton, ed. *The Age of the Reformation* (documents), 1956.
 Gerald Bray, ed. *Documents of the English Reformation*, 1994.
 S.R. Gairdner, ed. *Constitutional Documents of the Puritan Revolution*, 1951
 Hans J. Hillerbrand, ed. *The Reformation in Its Own Words* (Many important documents), 1964.
 Dennis Janz, *A Reformation Reader*, 2002.
 B.J. Kidd, ed. *Documents of the Continental Reformation*, 1967.
 Clyde Manschreck, ed. *A History of Christianity* vol. 2, 1964

b. The Modern Church

Edwin Gaustad, ed. *A Documentary History of Religion in America*, 2003.
 Keith Hardman, ed. *Issues in American Christianity*, 1993
 Smith, Handy, and Loetscher eds. *American Christianity* 2 vols. 1960, 1963.

BIOGRAPHIES BY ERA

a. Reformation Church

i. Humanists *Erasmus* by Roland Bainton, Stefan Zweig, John W. O'Malley

ii. Monks /Missionaries *Loyola* by J. Broderick; *Francis Xavier* by John Broderick; *Matteo Ricci* by Michela Fontana, Jonathan Spence.

iii. Catholic Reformers *Lefevre D'Etaples* by P.E. Hughes. *Jiménez de Cisneros* by Erika Rummel.

iv. Monarchs *Elizabeth I* by J.E. Neale, A.L. Rowse *Henry VIII* by A.F. Pollard,
 J.J. Scarisbrick, H.M. Smith; *James VI & I* by D.H. Willson, D. Matthew; *Mary Queen of Scots* by Ian B. Cowan, D. Hay Fleming

v. Popes *Histories of the Papacy* by Eamon Duffy, John W. O'Malley

vi. Protestant Reformers: Male

Martin Bucer by Hastings Eells, C. Hopf, Martin Gretillat;

John Calvin by William Bouwsma, Jean Cadier, Alexandre Ganoczy, Alistair McGrath, T.H.L. Parker; Ward Holder

Thomas Cranmer by Geoffrey Bromiley, Jasper Ridley, C.H. Smyth, Diarmaid MacCulloch;

William Grindal by Patrick Collinson;

John Knox by W. Stanford Reid, Jasper Ridley, Elizabeth Whitely, Jane Dawson;

Martin Luther by James Atkinson, Roland Bainton, A.G. Dickens, James Kittelson, Gerhard Ritter;

Philip Melancthon by Clyde Manschreck, M. Rogness, Robert Stupperich;

William Tyndale by David Daniell, J.F. Mozley, C.S. Williams;

Peter Martyr Vermigli by Mariano Di Gangi, Philip MacNair;.

Hulderich Zwingli by Ulrich Gabler, Bruce Gordon, S.M. Jackson, G.R. Potter, Jean Rilliet.

Female

Women of the Reformation, Kirsi Stjerna

Women of the Reformation in Germany & Italy; in France and England; in Spain and Scandinavia (3 vols), Roland Bainton.

Katy Luther: first Woman of the Reformation, Ruth Tucker

b. Modern Church

i. Christians in Government *Oliver Cromwell* by R.S. Paul. *William Wilberforce* by R. Coupland, Garth Lean, R. Ludwig. *Lord Shaftesbury* by G.F.A. Best, Grace Irwin.

ii. Pietists & Puritans *Richard Baxter* by G.F. Nuttall, Hugh Martin. *John Bunyan* by F.M. Harrison, H. Trevor-Roper, *John Owen* by Peter Toon; *Philipp Spener* by F. Stoeffler.

iii. Evangelists *Charles Finney* by Charles Hambrick-Stowe, Keith Hardman. *Billy Graham* by John Pollock, Grant Wacker. *D.L. Moody* by John Pollock. *Charles Wesley* by Arnold Dallimore; *John Wesley* by John Pollock, Robert Tuttle. *George Whitefield* by Arnold Dallimore, John Pollock.

iv. Missionaries *William Carey* by Mary Drewery, Timothy George. *Amy Carmichael* by Elizabeth Elliot, Frank Houghton. *Adoniram Judson* by K. Anderson. *Hudson Taylor* by Roger Steer, John Pollock. *From Jerusalem to Irian Jaya* by Ruth Tucker. *Turning Points in the Expansion of Christianity* by Alice T. Ott.

v. Theologians *Jonathan Edwards* by I. H. Murray, *Thomas Chalmers* by Stewart J. Brown, George Marsden. *Charles Hodge* by A.A. Hodge, Andrew Hoffercker and Paul Gutjahr. *Confessions of a Theologian*, Carl Henry. *John Gerstner* by Jeffrey McDonald. *R.C. Sproul: a Life*, by Stephen Nichols.

INDIVIDUAL VOLUMES BY PERIOD

A. REFORMATION CHURCH

Roland Bainton, *The Reformation in the Sixteenth Century*

Henry Chadwick, *The Reformation*

Patrick Collinson, *The Elizabethan Puritan Movement; The Religion of Protestants*

Ian B. Cowan, *The Scottish Reformation*

A.G. Dickens, *Luther and the German Reformation & The Reformation in England, The Counter-Reformation*

Eamon Duffy, *Saints and Sinners: A History of the Papacy*

Gordon Donaldson, *The Scottish Reformation*

W.Hay Fleming, *The Reformation in Scotland*

Edmund Haller, *The Rise of Puritanism*

B.J.Kidd, *The Counter-Reformation*

Pierre Janelle, *The Catholic Reformation*

John Coffey and Paul Lim, eds. *Cambridge Companion to Puritanism*

T.M. Lindsay, *The Reformation (1900's)*

Alistair McGrath, *Reformation Thought*

Donald K. McKim, ed. *Cambridge Companion to Martin Luther*

Donald K. McKim, ed. *Cambridge Companion to John Calvin*

Bernd Moeller, *Imperial Cities and the Reformation*

Heiko Obermann, *Fore-Runners of the Reformation, The Dawn of the Reformation; The Impact of the Reformation; The Reformation: Roots and Ramifications*

Gordon Rupp, *Luther's Progress to the Diet of Worms; The Righteousness of God; Patterns of Reformation,*

Lewis Spitz, *Renaissance and Reformation Movements, The Protestant Reformation, The Religious Renaissance of the German Humanists*

Bard Thompson. *Humanists and Reformers; Liturgies of the Western Church.*

Aza Goudriaan and Fred Van Lieburg, *Revisiting the Synod of Dordt*

John Leith, *The Westminster Assembly*; Chad Van Dixhoorn, *God's Ambassadors*. Robert S. Paul, *Assembly of the Lord*, 1985.

B. MODERN CHURCH

Raymond Brown, *Spirituality in Adversity: English Nonconformity 1660-1689*

Alan Carden, *Puritan Christianity in America*

Owen Chadwick, *The Secularization of the European Mind; & The Victorian Church*

Owen Chadwick, *The Church in the Cold War*

Patrick Collinson, *The Elizabethan Puritan Movement.*

Stewart J. Brown and Peter Nockles, eds. *The Oxford Movement 1830-1930*.
 Gerald Cragg, *The Church in the Age of Reason; & From Puritanism to the Age of Reason & Reason and Authority in the 18th Century*
 Nathan Hatch, *The Democratization of American Christianity*
 Bradford Littlejohn, *The Mercersberg Theology and the Quest for Reformed Catholicity*
 Bradley Longfield, *The Presbyterian Controversy; Presbyterians and American Culture*
 Mark Noll, *A History of Christianity in Canada and the U.S.; The Scandal of the Evangelical Mind, The Search for Christian America; The Civil War as a Theological Crisis; America's God*
 J.T. McNeill, *Modern Christian Movements*
 John McManners, *The French Revolution and the Church*
 Edmund S. Morgan, *Visible Saints*
 Gordon Rupp, *Religion in England*
 Ernest R. Sandeen, *The Roots of Fundamentalism*
 Brian Stanley, *The Bible and the Flag*
 Alec Vidler, *The Church in an Age of Revolution*

D. HISTORIES OF MISSIONS

R. Pierce Beaver *American Protestant Women in World Mission*
 Jay Riley Case, *An Unpredictable Gospel: American Evangelicals and World Christianity, 1812-1920*.
 Robert L. Gallagher & Edward L. Smither, eds. *Sixteenth Century Mission: Exploration in Protestant and Roman Catholic Theology & Practice*
 William R. Hutchison, *Errand to the World: American Protestant Thought and Foreign Missions*
 Martin Klauber and Scott M. Manetsch, eds. *The Great Commission: Evangelicals and the History of World Mission*
 Stephen Neill, *A History of Christian Missions*
 Mary Alice Ott, *Turning Points in the History of the Expansion of Christianity*
 Dana L. Robert, *Christian Mission: How Christianity became a World Religion*
 Dana L. Robert, *Gospel Bearers: Gender Barriers*
 Dana L. Robert, *American Women in Mission; The Modern Missionary Era*
 Brian Stanley, *The Bible and the Flag*.
 Tom A. Steffen and Lois McKinney Douglas, *Encountering Missionary Life and Work*.
 Ruth Tucker, *Guardians of the Great Commission. & From Jerusalem to Irian Jaya*

Extension Policy

All assignments and exams are to be completed by the deadlines announced in this syllabus or in class.

Extensions for assignments and exams due within the normal duration of the course must be approved beforehand by the Professor. Extensions of two weeks or less beyond the date of the last deadline for the course must be approved beforehand by the Professor. A grade penalty may be assessed.

Extensions of greater than two weeks but not more than six weeks beyond the last deadline for the course may be granted in extenuating circumstances (i.e. illness, family emergency). For an extension of more than two weeks the student must request an Extension Request Form from the Student Services Office. The request must be approved by the Professor and the Academic Dean. A grade penalty may be assessed. (RTS Catalog p. 42 and RTS Atlanta Student Handbook p. 14)

Any incompletes not cleared six weeks after the last published due date for course work will be converted to a failing grade. Professors may have the failing grade changed to a passing grade by request. (RTS Catalog p. 42)

Course Objectives Related to MDiv* Student Learning Outcomes

Course: 04HT5200

Professor: Ken Stewart

Campus: Atlanta

Date: February through May 2022

<u>MDiv* Student Learning Outcomes</u>		<u>Rubric</u>	<u>Mini-Justification</u>
<p><i>In order to measure the success of the MDiv curriculum, RTS has defined the following as the intended outcomes of the student learning process. Each course contributes to these overall outcomes. This rubric shows the contribution of this course to the MDiv outcomes.</i></p> <p><i>*As the MDiv is the core degree at RTS, the MDiv rubric will be used in this syllabus.</i></p>		<ul style="list-style-type: none"> ➤ Strong ➤ Moderate ➤ Minimal ➤ None 	
Articulation (oral & written)	Broadly understands and articulates knowledge, both oral and written, of essential biblical, theological, historical, and cultural/global information, including details, concepts, and frameworks. Also includes ability to preach and teach the meaning of Scripture to both heart and mind with clarity and enthusiasm.	Strong	The ability to speak and to write in an informed way about the last 500 of years of Christianity is important for apologetic and missionary purposes.
Scripture	Significant knowledge of the original meaning of Scripture. Also, the concepts for and skill to research further into the original meaning of Scripture and to apply Scripture to a variety of modern circumstances. (Includes appropriate use of original languages and hermeneutics; and integrates theological, historical, and cultural/global perspectives.)	Moderate	The course certainly upholds the importance of the recovery and the mass-production of the Bible through the wonders of print technology.
Reformed Theology	Significant knowledge of Reformed theology and practice, with emphasis on the Westminster Standards.	Moderate	The Reformation movement, especially in Francophone Europe and Britain is clearly emphasized. The Westminster Assembly is the focus of an entire class
Sanctification	Demonstrates a love for the Triune God that aids the student's sanctification.	Moderate	Many examples of saintly and consecrated living are highlighted
Desire for Worldview	Burning desire to conform all of life to the Word of God.	Moderate	Strong examples of Christianity as promoter of social reform.
Winsomely Reformed	Embraces a winsomely Reformed ethos. (Includes an appropriate ecumenical spirit with other Christians, especially Evangelicals; a concern to present the Gospel in a God-honoring manner to non-Christians; and a truth-in-love attitude in disagreements.)	Strong	Heroes and heroines selected from across Protestantism.
Pastoral Ministry	Ability to minister the Word of God to hearts and lives of both church and unchurched, to include preaching, teaching, leading in worship, leading, and shepherding the local congregation, aiding in spiritual maturity, concern for non-Xns.	Strong	Numerous examples of exemplary proclamation and missionary service.