

# Greek Exegesis (4NT5150) – 2 hours

## Syllabus – Fall 2020

### INSTRUCTOR

Dr Bruce Lowe received his first doctorate in Analytical Chemistry and taught, consulted and researched in a university setting over several years in both the Chemistry and Chemical Engineering departments. He then completed his M. Div at RTS Orlando, becoming an ordained Presbyterian minister and working in university ministry, as a youth pastor and in church revitalization. He recently completed a doctorate in New Testament Studies / Ancient History, where his thesis has focused on the cultural backdrop to Romans. He also has several scholarly articles focused on important Greek issues in both Paul and James. Bruce is excited about how knowledge of Greek might enrich our understanding and application of Scripture.

SUBJECT TIME: **Monday** 9-11am

OFFICE HOURS: **Monday**, 11-1pm & 4-5pm; **Tuesday** 12-2pm. Please email or text for appointment time.

CONTACT DETAILS: [blowe@rts.edu](mailto:blowe@rts.edu); 678 447 3526 (cell).

### COURSE DESCRIPTION

This course aims to hone exegetical skills through better understanding how to *use* the Greek. So often, students finish their formal studies in Greek and still feel “none the wiser” on how to actually apply it to their studying and teaching of the Bible. This course seeks to focus on this very issue, showing the great blessing and benefit of “dialoguing” with the Greek text, for a better understanding God’s word.

### LEARNING OBJECTIVES

1. *To become more at ease* with Koine Greek through an inculcation of Greek Grammar, Syntax and Vocabulary roots.
2. *To gain an excitement* for how Greek can enrich your understanding of the Scriptures in general, and thereby *produce a burden* to use the Greek more and more throughout one’s future ministry.
3. *To apply this learning* of Greek to important passage in the bible, in order to demonstrate the language’s practical usefulness
4. *To better preach*, teach and apply God’s word to others.

### WHEN IS THE COURSE BEING RUN?

Monday **24<sup>th</sup> August** to Monday **7<sup>th</sup> December**; **9am to 11am**

### ASSESSMENT

[1] **40%** Weekly quiz.<sup>1</sup>

[2] **60%** Exegesis paper on *chapter from passages studied*; **Due date see below.**<sup>2</sup>

#### ASSIGNED TEXTS

Wallace, D. B., *Greek Grammar Beyond the Basics* (Grand Rapids: Zondervan, 2<sup>nd</sup> ed, 2003). ISBN 9780310218951

Robinson, T. A, *Mastering New Testament Greek* (Grand Rapids: Baker, 2011). ISBN 9780801047558

Newman, B. M. & Voss, F., *The UBS Greek New Testament, Reader's Edition with Textual Notes*. ISBN 9781619706187

#### OPTIONAL:

Bauer, Arndt, Gingrich, Danker, *A Greek-English Lexicon of the New Testament and Other Early Christian Literature*, 3<sup>rd</sup> ed. (Chicago; University of Chicago Press, 2000).

This text is excellent! But it is also very expensive (approx. \$150) and I will therefore not require it for this class. You should be able to get by with the above books and different computer software if you have it.

Liddell & Scott, *A Greek-English Lexicon* (1883).

This now standard Greek Lexicon takes you beyond just New Testament words. It is can be downloaded for free at: [HTTP://WWW.ARCHIVE.ORG/DETAILS/GREEKENGLISHLEX00LIDDRICH](http://www.archive.org/details/greekenglishlex00liddrich). In addition to this, Liddell and Scott is directly referenced when it comes to producing translations for the many Greek Texts available on the fantastic website: <http://www.perseus.tufts.edu>

#### TERM SCHEDULE

Wk	Date	Translation/ Dialogue HW	Quiz
1	A24	Matthew 8:28-32	---
2	A31	Mark 5:1-6	✓
Labor Day Holiday (Sept. 7 <sup>th</sup> ) No Class			
3	S14	Mark 4:1-9	✓
4	S21	John 3:13-17	✓

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<sup>1</sup> This will be done at the start of each lesson – thus it is essential that you turn up to class on time every week! Each quiz will be graded as a percentage (i.e. out of 100). But in the end each quiz will contribute *about* 3.3% (x12 = 40%) to the overall grade, and this will be calculated on the Self-service system.

<sup>2</sup> **This Paper** is substantial (note 60%). It will be assumed that it will be thorough like any other Bible paper (i.e. it will have a “thesis”, it will interact with at least 10 good Greek commentaries). But in addition to this your paper will show evidence of your own exegesis of the Greek text, based on the information learnt in this subject. Commentaries you will *definitely* want to interact heavily with include: 1) International Critical Commentary; 2) Hermeneia; 3) Word Biblical Commentary; 4) New International Greek Testament Commentary.

5	S28	Romans 1:16-18	✓
6	O5	Gal. 2:14-18	✓
Mid-term Break October 12-16			
7	O19	Romans 3:21-27	✓
8	O26	Gal. 2:19-21	✓
9	N2	Romans 4:1-5	✓
10	N9	John 1:1-8	✓
11	N16	2Peter 1:1; Titus 2:13	✓
12	N23	Romans 12:9-21	✓
13	N30	Luke 9:42-45	✓
PAPER	D7	60% Exegetical Paper Due	---

### Course Objectives Related to MDiv\* Student Learning Outcomes

<b><u>MDiv* Student Learning Outcomes</u></b>		<b><u>Rubric</u></b>	<b><u>Mini-Justification</u></b>
<p><i>In order to measure the success of the MDiv curriculum, RTS has defined the following as the intended outcomes of the student learning process. Each course contributes to these overall outcomes. This rubric shows the contribution of this course to the MDiv outcomes.</i></p> <p><i>*As the MDiv is the core degree at RTS, the MDiv rubric will be used in this syllabus.</i></p>		<ul style="list-style-type: none"> <li>➤ Strong</li> <li>➤ Moderate</li> <li>➤ Minimal</li> <li>➤ None</li> </ul>	
<b>Articulation (oral &amp; written)</b>	Broadly understands and articulates knowledge, both oral and written, of essential biblical, theological, historical, and cultural/global information, including details, concepts, and frameworks. Also includes ability to preach and teach the meaning of Scripture to both heart and mind with clarity and enthusiasm.	Strong	<ol style="list-style-type: none"> <li>1. Lengthy exegetical essay.</li> <li>2. Informal class interaction.</li> </ol>
<b>Scripture</b>	Significant knowledge of the original meaning of Scripture. Also, the concepts for and skill to research further into the original meaning of Scripture and to apply Scripture to a variety of modern circumstances. (Includes appropriate use of original languages and hermeneutics; and integrates theological, historical, and cultural/global perspectives.)	Strong	<ol style="list-style-type: none"> <li>1. Close interaction with Greek texts.</li> </ol>
<b>Reformed</b>	Significant knowledge of Reformed		<ol style="list-style-type: none"> <li>1. Greek Texts discussed are</li> </ol>

<b>Theology</b>	theology and practice, with emphasis on the Westminster Standards.	Moderate	sometimes important for current discussions about Reformed doctrine.
<b>Sanctification</b>	Demonstrates a love for the Triune God that aids the student's sanctification.	Moderate	1. Singing worship song in class. 2. Texts of significance covered for sanctification.
<b>Desire for Worldview</b>	Burning desire to conform all of life to the Word of God.	Moderate	1. Certain passages covered have distinct application.
<b>Winsomely Reformed</b>	Embraces a winsomely Reformed ethos. (Includes an appropriate ecumenical spirit with other Christians, especially Evangelicals; a concern to present the Gospel in a God-honoring manner to non-Christians; and a truth-in-love attitude in disagreements.)	Moderate	1. There will be a desire to look at alternate perspectives in dealing with Greek text. 2. It is required of students to interact with a range of traditions in their paper.
<b>Pastoral Ministry</b>	Ability to minister the Word of God to hearts and lives of both church and unchurched, to include preaching, teaching, leading in worship, leading, and shepherding the local congregation, aiding in spiritual maturity, concern for non-Xns.	Minimal/ Moderate	1. Worship songs will be sung together at the start of every class. 2. Some pastoral discussion will take place in the process of exegeting Greek text and in the student's assignments

### **Extension Policy**

All assignments and exams are to be completed by the deadlines announced in this syllabus or in class.

Extensions for assignments and exams due within the normal duration of the course must be approved beforehand by the Professor. Extensions of two weeks or less beyond the date of the last deadline for the course must be approved beforehand by the Professor. A grade penalty may be assessed.

Extensions of greater than two weeks but not more than six weeks beyond the last deadline for the course may be granted in extenuating circumstances (i.e. illness, family emergency). For an extension of more than two weeks the student must request an Extension Request Form from the Student Services Office. The request must be approved by the Professor and the Academic Dean. A grade penalty may be assessed. (RTS Catalog p. 49 and RTS Atlanta Student Handbook p. 14)

## Weekly Passages & Quizzes for Greek Exegesis.

**Instructions:** 1) Be able to reproduce the part in bold, translate, parse and answer bonus question (i.e. be able to fill in the entire quiz sheet for the week; 2) Do the quiz (no time limit); 3) Download and grade your quiz; 4) bring you graded quiz to class each week and give to John Evans for verification.

### WEEK #1: Matthew 8:28-32

**28** Καὶ ἐλθόντος αὐτοῦ εἰς τὸ πέραν εἰς τὴν χώραν τῶν Γαδαρηνῶν ὑπήντησαν αὐτῷ δύο δαιμονιζόμενοι ἐκ τῶν μνημείων ἐξερχόμενοι, χαλεποὶ λίαν, ὥστε μὴ ἰσχύειν τινὰ παρελθεῖν διὰ τῆς ὁδοῦ ἐκείνης. **29** καὶ ἰδοὺ ἔκραξαν λέγοντες· τί ἡμῖν καὶ σοί, υἱὲ τοῦ θεοῦ; ἦλθες ὧδε πρὸ καιροῦ βασανίσει ἡμᾶς; **30** ἦν δὲ μακρὰν ἀπ' αὐτῶν ἀγέλη χοίρων πολλῶν βοσκομένη. **31** οἱ δὲ δαίμονες παρεκάλουν αὐτὸν λέγοντες· εἰ ἐκβάλλεις ἡμᾶς, ἀπόστειλον ἡμᾶς εἰς τὴν ἀγέλην τῶν χοίρων. **32** καὶ εἶπεν αὐτοῖς· ὑπάγετε. οἱ δὲ ἐξελθόντες ἀπῆλθον εἰς τοὺς χοίρους· καὶ ἰδοὺ ὥρμησεν πᾶσα ἡ ἀγέλη κατὰ τοῦ κρημοῦ εἰς τὴν θάλασσαν καὶ ἀπέθανον ἐν τοῖς ὕδασι. **33** οἱ δὲ βόσκοντες ἔφυγον, καὶ ἀπελθόντες εἰς τὴν πόλιν ἀπήγγειλαν πάντα καὶ τὰ τῶν δαιμονιζομένων. **34** καὶ ἰδοὺ πᾶσα ἡ πόλις ἐξῆλθεν εἰς ὑπάντησιν τῷ Ἰησοῦ καὶ ἰδόντες αὐτὸν παρεκάλεσαν ὅπως μεταβῆ ἀπὸ τῶν ὁρίων αὐτῶν.

### WEEK #2: Mark 5:1-6

**5** Καὶ ἦλθον εἰς τὸ πέραν τῆς θαλάσσης εἰς τὴν χώραν τῶν Γερασηνῶν. **2** καὶ ἐξελθόντος αὐτοῦ ἐκ τοῦ πλοίου εὐθύς ὑπήντησεν αὐτῷ ἐκ τῶν μνημείων ἄνθρωπος ἐν πνεύματι ἀκαθάρτῳ, **3** ὃς τὴν κατοίκησιν εἶχεν ἐν τοῖς μνήμασι, καὶ οὐδὲ ἀλύσει οὐκέτι οὐδεὶς ἐδύνατο αὐτὸν δεῖσαι **4** διὰ τὸ αὐτὸν πολλάκις πέδαις καὶ ἀλύσεσιν δεδέσθαι καὶ διεσπᾶσθαι ὑπ' αὐτοῦ τὰς ἀλύσεις καὶ τὰς πέδας συντετριφθῆναι, καὶ οὐδεὶς ἴσχυεν αὐτὸν δαμάσαι· **5** καὶ διὰ παντὸς νυκτὸς καὶ ἡμέρας ἐν τοῖς μνήμασι καὶ ἐν τοῖς ὄρεσι ἦν κράζων καὶ κατακόπτων ἑαυτὸν λίθοις. **6** καὶ ἰδὼν τὸν Ἰησοῦν ἀπὸ μακρόθεν ἔδραμεν καὶ προσεκύνησεν αὐτῷ

### WEEK #3: Mark 4:1-9

**4** Καὶ πάλιν ἤρξατο διδάσκειν παρὰ τὴν θάλασσαν· καὶ συνάγεται πρὸς αὐτὸν ὄχλος πλεῖστος, ὥστε αὐτὸν εἰς πλοῖον ἐμβάντα καθῆσθαι ἐν τῇ θαλάσῃ, καὶ πᾶς ὁ ὄχλος πρὸς τὴν θάλασσαν ἐπὶ τῆς γῆς ἦσαν. **2** καὶ ἐδίδασκεν αὐτοὺς ἐν παραβολαῖς πολλὰ καὶ ἔλεγεν αὐτοῖς ἐν τῇ διδαχῇ αὐτοῦ· **3** Ἀκούετε. ἰδοὺ ἐξῆλθεν ὁ σπείρων σπεῖραι. **4** καὶ ἐγένετο ἐν τῷ σπείρειν ὃ μὲν ἔπεσεν παρὰ τὴν ὁδόν, καὶ ἦλθεν τὰ πετεινὰ καὶ κατέφαγεν αὐτό. **5** καὶ ἄλλο ἔπεσεν ἐπὶ τὸ πετρῶδες ὅπου οὐκ εἶχεν γῆν πολλήν, καὶ εὐθύς ἐξανέτειλεν διὰ τὸ μὴ ἔχειν βάθος γῆς· **6** καὶ ὅτε ἀνέτειλεν ὁ ἥλιος ἐκαυματίσθη καὶ διὰ τὸ μὴ ἔχειν ῥίζαν ἐξηράνθη. **7** καὶ ἄλλο ἔπεσεν εἰς τὰς ἀκάνθας, καὶ ἀνέβησαν αἱ ἀκάνθαι καὶ συνέπνιξαν αὐτό, καὶ καρπὸν οὐκ ἔδωκεν. **8** καὶ ἄλλα ἔπεσεν εἰς τὴν γῆν τὴν καλὴν καὶ ἐδίδου καρπὸν ἀναβαίνοντα καὶ αὐξανόμενα καὶ ἔφερον ἐν τριάκοντα καὶ ἐν ἐξήκοντα καὶ ἐν ἑκατόν. **9** καὶ ἔλεγεν· ὃς ἔχει ὦτα ἀκούειν ἀκουέτω.

### WEEK #4: John 3:13-17

**13** καὶ οὐδεὶς ἀναβέβηκεν εἰς τὸν οὐρανὸν εἰ μὴ ὁ ἐκ τοῦ οὐρανοῦ καταβάς, ὁ υἱὸς τοῦ ἀνθρώπου. **14** Καὶ καθὼς Μωϋσῆς ὑψωσεν τὸν ὄφιν ἐν τῇ ἐρήμῳ, οὕτως ὑψωθῆναι δεῖ τὸν υἱὸν τοῦ ἀνθρώπου, **15**

ἵνα πᾶς ὁ πιστεύων ἐν αὐτῷ ἔχη ζωὴν αἰώνιον. **16** οὕτως γὰρ ἠγάπησεν ὁ θεὸς τὸν κόσμον, ὥστε τὸν υἱὸν τὸν μονογενῆ ἔδωκεν, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόληται ἀλλ' ἔχη ζωὴν αἰώνιον. **17** οὐ γὰρ ἀπέστειλεν ὁ θεὸς τὸν υἱὸν εἰς τὸν κόσμον ἵνα κρίνη τὸν κόσμον, ἀλλ' ἵνα σωθῇ ὁ κόσμος δι' αὐτοῦ.

#### WEEK #5: Romans 1:16-18

**16** Οὐ γὰρ ἐπαισχύνομαι τὸ εὐαγγέλιον, δύναμις γὰρ θεοῦ ἐστὶν εἰς σωτηρίαν παντὶ τῷ πιστεύοντι, Ἰουδαίῳ τε πρῶτον καὶ Ἑλληνι. **17** δικαιοσύνη γὰρ θεοῦ ἐν αὐτῷ ἀποκαλύπτεται ἐκ πίστεως εἰς πίστιν, καθὼς γέγραπται· ὁ δὲ δίκαιος ἐκ πίστεως ζήσεται. **18** Ἀποκαλύπτεται γὰρ ὀργὴ θεοῦ ἀπ' οὐρανοῦ ἐπὶ πᾶσαν ἀσέβειαν καὶ ἀδικίαν ἀνθρώπων τῶν τὴν ἀλήθειαν ἐν ἀδικίᾳ κατεχόντων,

#### WEEK #6: Gal. 2:14-18

**14** ἀλλ' ὅτε εἶδον ὅτι οὐκ ὀρθοποδοῦσιν πρὸς τὴν ἀλήθειαν τοῦ εὐαγγελίου, εἶπον τῷ Κηφᾶ ἔμπροσθεν πάντων· εἰ σὺ Ἰουδαῖος ὑπάρχων ἐθνικῶς καὶ οὐχὶ Ἰουδαϊκῶς ζῆς, πῶς τὰ ἔθνη ἀναγκάζεις ἰουδαΐζειν; **15** Ἡμεῖς φύσει Ἰουδαῖοι καὶ οὐκ ἐξ ἐθνῶν ἀμαρτωλοί· **16** εἰδότες [δὲ] ὅτι οὐ δικαιούται ἄνθρωπος ἐξ ἔργων νόμου ἐὰν μὴ διὰ πίστεως Ἰησοῦ Χριστοῦ, καὶ ἡμεῖς εἰς Χριστὸν Ἰησοῦν ἐπιστεῦσαμεν, ἵνα δικαιωθῶμεν ἐκ πίστεως Χριστοῦ καὶ οὐκ ἐξ ἔργων νόμου, ὅτι ἐξ ἔργων νόμου οὐ δικαιωθήσεται πᾶσα σὰρξ. **17** εἰ δὲ ζητοῦντες δικαιωθῆναι ἐν Χριστῷ εὐρέθημεν καὶ αὐτοὶ ἀμαρτωλοί, ἄρα Χριστὸς ἀμαρτίας διάκονος; μὴ γένοιτο. **18** εἰ γὰρ ἅ κατέλυσα ταῦτα πάλιν οἰκοδομῶ, παραβάτην ἐμαυτὸν συνιστάνω.

#### WEEK #7: Romans 3:21-27

**21** Νυνὶ δὲ χωρὶς νόμου δικαιοσύνη θεοῦ πεφανέρωται μαρτυρουμένη ὑπὸ τοῦ νόμου καὶ τῶν προφητῶν, **22** δικαιοσύνη δὲ θεοῦ διὰ πίστεως Ἰησοῦ Χριστοῦ εἰς πάντας τοὺς πιστεύοντας. οὐ γὰρ ἐστὶν διαστολή, **23** πάντες γὰρ ἡμαρτον καὶ ὑστεροῦνται τῆς δόξης τοῦ θεοῦ **24** δικαιούμενοι δωρεὰν τῆ αὐτοῦ χάριτι διὰ τῆς ἀπολυτρώσεως τῆς ἐν Χριστῷ Ἰησοῦ· **25** ὃν προέθετο ὁ θεὸς ἱλαστήριον διὰ [τῆς] πίστεως ἐν τῷ αὐτοῦ αἵματι εἰς ἔνδειξιν τῆς δικαιοσύνης αὐτοῦ διὰ τὴν πάρεσιν τῶν προγεγονότων ἀμαρτημάτων **26** ἐν τῇ ἀνοχῇ τοῦ θεοῦ, πρὸς τὴν ἔνδειξιν τῆς δικαιοσύνης αὐτοῦ ἐν τῷ νῦν καιρῷ, εἰς τὸ εἶναι αὐτὸν δίκαιον καὶ δικαιούντα τὸν ἐκ πίστεως Ἰησοῦ.

#### WEEK #8: Gal. 2:19-21

**19** ἐγὼ γὰρ διὰ νόμου νόμῳ ἀπέθανον, ἵνα θεῷ ζήσω. Χριστῷ συνεσταύρωμαι· **20** ζῶ δὲ οὐκέτι ἐγώ, ζῆ δὲ ἐν ἐμοὶ Χριστός· ὁ δὲ νῦν ζῶ ἐν σαρκί, ἐν πίστει ζῶ τῆ τοῦ υἱοῦ τοῦ θεοῦ τοῦ ἀγαπήσαντός με καὶ παραδόντος ἑαυτὸν ὑπὲρ ἐμοῦ. **21** Οὐκ ἀθετῶ τὴν χάριν τοῦ θεοῦ· εἰ γὰρ διὰ νόμου δικαιοσύνη, ἄρα Χριστὸς δωρεὰν ἀπέθανεν.

#### WEEK #9: Romans 4:1-5

**1** Τί οὖν ἐροῦμεν εὐρηκέναι Ἀβραὰμ τὸν προπάτορα ἡμῶν κατὰ σάρκα; **2** εἰ γὰρ Ἀβραὰμ ἐξ ἔργων ἐδικαιώθη, ἔχει καύχημα, ἀλλ' οὐ πρὸς θεόν. **3** τί γὰρ ἡ γραφὴ λέγει; ἐπίστευσεν δὲ Ἀβραὰμ τῷ θεῷ καὶ ἐλογίσθη αὐτῷ εἰς δικαιοσύνην. **4** τῷ δὲ ἐργαζομένῳ ὁ μισθὸς οὐ λογίζεται κατὰ χάριν ἀλλὰ κατὰ ὀφείλημα, **5** τῷ δὲ μὴ ἐργαζομένῳ πιστεύοντι δὲ ἐπὶ τὸν δικαιούντα τὸν ἀσεβῆ λογίζεται ἡ πίστις αὐτοῦ εἰς δικαιοσύνην·

**WEEK #10:** John 1:1-8

Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν θεόν, καὶ θεὸς ἦν ὁ λόγος. **2** οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν θεόν. **3** πάντα δι' αὐτοῦ ἐγένετο, καὶ χωρὶς αὐτοῦ ἐγένετο οὐδὲ ἓν. ὃ γέγονεν **4** ἐν αὐτῷ ζωὴ ἦν, καὶ ἡ ζωὴ ἦν τὸ φῶς τῶν ἀνθρώπων· **5** καὶ τὸ φῶς ἐν τῇ σκοτίᾳ φαίνει, καὶ ἡ σκοτία αὐτὸ οὐ κατέλαβεν. **6** Ἐγένετο ἄνθρωπος, ἀπεσταλμένος παρὰ θεοῦ, ὄνομα αὐτῷ Ἰωάννης· **7** οὗτος ἦλθεν εἰς μαρτυρίαν ἵνα μαρτυρήσῃ περὶ τοῦ φωτός, ἵνα πάντες πιστεύσωσιν δι' αὐτοῦ. **8** οὐκ ἦν ἐκεῖνος τὸ φῶς, ἀλλ' ἵνα μαρτυρήσῃ περὶ τοῦ φωτός.

**WEEK #11:** Titus 2:13; 2Peter 1:1

**13** προσδεχόμενοι τὴν μακαρίαν ἐλπίδα καὶ ἐπιφάνειαν τῆς δόξης τοῦ μεγάλου θεοῦ καὶ σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ, **14** ὃς ἔδωκεν ἑαυτὸν ὑπὲρ ἡμῶν, ἵνα λυτρώσῃται ἡμᾶς ἀπὸ πάσης ἀνομίας καὶ καθάρσῃ ἑαυτῷ λαὸν περιούσιον, ζηλωτὴν καλῶν ἔργων. **15** Ταῦτα λάλει καὶ παρακάλει καὶ ἔλεγγε μετὰ πάσης ἐπιταγῆς· μηδεὶς σου περιφρονεῖτω.

**1** Συμεὼν Πέτρος δοῦλος καὶ ἀπόστολος Ἰησοῦ Χριστοῦ τοῖς ἰσότημον ἡμῖν λαχοῦσιν πίστιν ἐν δικαιοσύνῃ τοῦ θεοῦ ἡμῶν καὶ σωτῆρος Ἰησοῦ Χριστοῦ, **2** χάρις ὑμῖν καὶ εἰρήνη πληθυνθεῖ ἐν ἐπιγνώσει τοῦ θεοῦ καὶ Ἰησοῦ τοῦ κυρίου ἡμῶν.

**WEEK #12:** Romans 12:9-21

**9** Ἡ ἀγάπη ἀνυπόκριτος. ἀποστυγοῦντες τὸ πονηρόν, κολλώμενοι τῷ ἀγαθῷ, **10** τῇ φιλαδελφίᾳ εἰς ἀλλήλους φιλόστοργοι, τῇ τιμῇ ἀλλήλους προηγούμενοι, **11** τῇ σπουδῇ μὴ ὀκνηροί, τῷ πνεύματι ζέοντες, τῷ κυρίῳ δουλεύοντες, **12** τῇ ἐλπίδι χαίροντες, τῇ θλίψει ὑπομένοντες, τῇ προσευχῇ προσκαρτεροῦντες, **13** ταῖς χρείαις τῶν ἀγίων κοινωνοῦντες, τὴν φιλοξενίαν διώκοντες. **14** εὐλογεῖτε τοὺς διώκοντας [ὑμᾶς], εὐλογεῖτε καὶ μὴ καταρᾶσθε. **15** χαίρειν μετὰ χαιρόντων, κλαίειν μετὰ κλαiónτων. **16** τὸ αὐτὸ εἰς ἀλλήλους φρονοῦντες, μὴ τὰ ὑψηλὰ φρονοῦντες ἀλλὰ τοῖς ταπεινοῖς συναπαγόμενοι. μὴ γίνεσθε φρόνιμοι παρ' ἑαυτοῖς. **17** μηδενὶ κακὸν ἀντὶ κακοῦ ἀποδιδόντες, προνοοῦμενοι καλὰ ἐνώπιον πάντων ἀνθρώπων· **18** εἰ δυνατὸν τὸ ἐξ ὑμῶν, μετὰ πάντων ἀνθρώπων εἰρηνεύοντες· **19** μὴ ἑαυτοὺς ἐκδικοῦντες, ἀγαπητοί, ἀλλὰ δότε τόπον τῇ ὀργῇ, γέγραπται γάρ· ἐμοὶ ἐκδίκησις, ἐγὼ ἀνταποδώσω, λέγει κύριος. **20** ἀλλὰ ἐὰν πεινᾷ ὁ ἐχθρὸς σου, ψάμιζε αὐτόν· ἐὰν διψᾷ, πότιζε αὐτόν· τοῦτο γὰρ ποιῶν ἀνθρακας πυρὸς σωρεύσεις ἐπὶ τὴν κεφαλὴν αὐτοῦ. **21** μὴ νικῶ ὑπὸ τοῦ κακοῦ ἀλλὰ νικά ἐν τῷ ἀγαθῷ τὸ κακόν.

**WEEK #13:** Luke 9:42-45

**42** ἔτι δὲ προσερχομένου αὐτοῦ ἔρρηξεν αὐτὸν τὸ δαιμόνιον καὶ συνεσπάραξεν· ἐπετίμησεν δὲ ὁ Ἰησοῦς τῷ πνεύματι τῷ ἀκαθάρτῳ καὶ ἴασατο τὸν παῖδα καὶ ἀπέδωκεν αὐτὸν τῷ πατρὶ αὐτοῦ. **43** ἐξεπλήσσαντο δὲ πάντες ἐπὶ τῇ μεγαλειότητι τοῦ θεοῦ. Πάντων δὲ θαυμαζόντων ἐπὶ πᾶσιν οἷς ἐποίει εἶπεν πρὸς τοὺς μαθητὰς αὐτοῦ· **44** θέσθε ὑμεῖς εἰς τὰ ᾧα ὑμῶν τοὺς λόγους τούτους· ὁ γὰρ υἱὸς τοῦ ἀνθρώπου μέλλει παραδίδοσθαι εἰς χεῖρας ἀνθρώπων. **45** οἱ δὲ ἠγνόουν τὸ ῥῆμα τοῦτο καὶ ἦν παρακεκαλυμμένον ἀπ' αὐτῶν ἵνα μὴ αἰσθωνται αὐτό, καὶ ἐφοβοῦντο ἐρωτῆσαι αὐτὸν περὶ τοῦ ῥήματος τούτου.

Greek Exegesis Quizzes [<sup>1+2+3+4</sup>/100] Name: \_\_\_\_\_

Quiz Week \_\_\_\_\_ **Week 2:**Mark 5:1-6 (2); **Week 3:** Mark 4:1-9 (4); **Week 4:** John 3:13-17 (16); **Week 5:** Romans 1:16-18 (17); **Week 6:** Gal. 2:14-18 (16a); **Week 7:** Romans 3:21-27 (21-22); **Week 8:** Gal. 2:19-21 (19-20); **Week 9:** Romans 4:1-5 (1&2); **Week 10:**John 1:1-8 (1&2); **Week 11:** Titus 2:13b; 2Peter 1:1b; **Week 12:** Romans 12:9-21 (9&13); **Week 13:**Luke 9:42-45 (45)

**Greek Text:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_ [('20' - 0) = 20<sup>1</sup>]

**Translation:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_ [('20' - 0) = 20<sup>2</sup>]

Greek Words [1st 20 words*]	Root & Meaning	Parsing [3/4? = 3 Marks/per line]	Lexical Meaning

[\_\_\_\_\_ = '60'<sup>1</sup>]

**Relevance of Wallace:** \_\_\_\_\_  
 \_\_\_\_\_  
 [Bonus 5 marks<sup>4</sup>; no partial; all (up to three)]



# Greek Exegesis Quizzes [105/100] Name: \_\_\_\_\_

## Matthew 8:28

Quiz Week \_\_\_\_\_ **Week 2:** Mark 5:1-6 (2); **Week 3:** Mark 4:1-9 (4); **Week 4:** John 3:13-17 (16); **Week 5:** Romans 1:16-18 (17); **Week 6:** Gal. 2:14-18 (16a); **Week 7:** Romans 3:21-27 (21-22); **Week 8:** Gal. 2:19-21 (19-20); **Week 9:** Romans 4:1-5 (1&2); **Week 10:** John 1:1-8 (1&2); **Week 11:** Titus 2:13b; 2Peter 1:1b; **Week 12:** Romans 12:9-21 (9&13); **Week 13:** Luke 9:42-45

**Greek Text:** Και ἐλθόντος αὐτοῦ εἰς τὸ πέραν εἰς τὴν χώραν τῶν Γαδαρηνῶν ὑπήντησαν αὐτῷ δύο δαιμονιζόμενοι ἐκ τῶν μνημείων ἐξέρχόμενοι. [(20 - 0) = 20<sup>1</sup>]

**Translation:** And after he came to the place beyond, to the separate place of the Gadarenes, they opposed him, two 'being demon possessed' [men], coming out from the tombs. [(20 - 0) = 20<sup>2</sup>]

Greek Words <sup>1st 20*</sup>	Root & Meaning	Parsing [3/4? = 3 Marks/per line]	Lexical Meaning
Και	Και(41) and	Conjunction, και	and ✓✓✓
ἐλθοντος	έρχ(43) come	Verb, aor, act, part,s, g, m έρχομαι	I came/went ✓✓✓
αὐτου	αὐτο(44) self	Personal pronoun, 3 <sup>rd</sup> , gen, sing, masc; αὐτος	he ✓✓✓
εἰς	εἰς, έσω (42) into	Preposition; εἰς	into ✓✓✓
το	ό, ή, το(44) the, who, which	Article, acc, sing, neut; ό, ή, το	the ✓✓✓
περαν	περα (96) far/end	Adverb, περαν	place beyond ✓✓✓
εἰς	εἰς, έσω (42) into	Preposition; εἰς	into ✓✓✓
την	ό, ή, το(44) the, who, which	Article, acc, sing, fem; ό, ή, το	the ✓✓✓
χωραν	χωρ(51) 'separate' place	Noun, acc, sing, fem, χωρα	separate place ✓✓✓
των	ό, ή, το(44) the, who, which	Article, gen, plural, masc; ό, ή, το	the ✓✓✓
Γαδαρηνων	---	Article, gen, plural, masc; Γαδαρηνος	Gadarenes ✓✓✓
υπήντησαν	άντι(66) oppose, replace	Verb, aor, act, ind, 3 <sup>rd</sup> , plural; υπανταω	I met, fought, opposed ✓✓✓
αὐτω	αὐτο(44) self	Personal pronoun, 3 <sup>rd</sup> , dat, sing, masc; αὐτος	him ✓✓✓
δου	δου (44) two	Numeral; δου	two ✓✓✓
δαιμονιζομενοι	δαιμ(72) to be demon possessed	Verb, pres, m/p, part, plur, nom, masc; δαιμονιζομαι	I am possessed by a demon ✓✓✓
έκ	έκ έξ (14) out, from	Preposition; έκ	out ✓✓✓
των	ό, ή, το(44) the, who, which	Article, gen, plural, masc; ό, ή, το	the ✓✓✓
μνημειων	μιμν, μν, μνη, μνημ (55) remember	Noun, gen, plur, neut; μνημειον	tombs ✓✓✓
έξερχομενοι	έρχ(43) come	Verb, present, m/p, part, plur, nom, masc, έξερχομαι	I come/go out ✓✓✓
			✓✓✓ 3

[60/'60'<sup>3</sup>]

**Relevance of Wallace:** This verse contains an example of the Genitive absolute The noun is in the genitive as is the anarthrous participle. Also the entire construction is at the front (W, 655). [Bonus 5 marks<sup>4</sup>]